

8th Annual SOUTHWEST JUDO OPEN

USA Judo Sanction

August 25, 2018

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| Hosted by: | Southwest Judo Academy, Arizona |
| Competition Site: | Broadway Rec Center 59 E Broadway Rd Mesa, Arizona 85210 |
| Weigh –In: | <u>Friday August 24th @southwest training center</u> 145 w Broadway,Suite8,Mesa, AZ 85210 5:00-08:00 p.m. (all divisions) <u>Saturday August 25th @ Broadway Rec Center</u> 59 E Broadway Rd, Mesa AZ 85210 (Yonen+ Shonen): 5 to 16 years: 7:30-8:30 a.m. (Seinen): 17 years and older: 7:30-10:00a.m. |
| Competition Date: | Saturday, August 25 th @ 10:00 a.m. |
| Coaches and referees meeting | Coaches and referees meeting will be held at the Tournament Site @8:30am. Badge to be issued at meeting to gain floor access. |
| Tournament Director | Rich Moss 480-628-5011 Yahya Houssni 480-330-9176(Assistant Director) |
| For more information | Phone: 480-628-5011 Email:swjudo@gmail.com www.southwestjudo.com Facebook: https://www.facebook.com/8thannualsouthwestjudoopen |

The Tournament Director reserves the right to make all final decisions regarding this event.

Registration Dates/Entry Fees:

| Due Date | Entry Fee | Second Category |
|---|------------------|------------------------|
| Postmarked no later than Aug 20,2018 | \$35 | \$20 |
| Walk ins registration | \$45 | \$30 |

- ****DO NOT MAIL ENTRIES AFTER AUGUST 20**. After this date, all entries will be considered walk-up registration.
- Checks should be made payable to Southwest Judo Academy (Do not send CASH).
- A photocopy of USJF, USJA, ATJA or USA Judo membership card must be sent with each entry.
- Mailing address: Southwest Judo Academy-145 w Broadway Rd, Suite 8, Mesa AZ85210.
- Entry fees are non-refundable.

ELIGIBILITY FOR ATHLETES:

Registered member in good standing with any of the following organization:

United States Judo Federation, Inc. (USJF), United States Judo, Inc. (USJI), United States Judo Association, Inc. (USJA), ATJA. All contestants must present a current and valid registration card.

Athletes from foreign countries must present a letter from their country's federation stating that they are a member in good standing and have the Federation's permission to compete. Proof of Citizenship must be presented at Tournament Check-in. Passports are mandatory for all citizens of countries other than the United States.

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RULES

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation with the following modifications:

- Standard (“true”) Double Elimination System for division of (5) competitors and more.
- Round robin for categories of fewer than five contestants.

AGE AND WEIGHT DIVISIONS:

| Junior Divisions | | | |
|------------------|----------------|-----------------|-----------------|
| Boys NOVICE | Boys JUNIOR | Girls NOVICE | Girls JUNIOR |
| 5-6 years | 5-6 years | 5-6 years | 5-6 years |
| 7-8 years | 7-8 years | 7-8 years | 7-8 years |
| 9-10 years | 9-10 years | 9-10 years | 9-10 years |
| 11-12 years | 11-12 years | 11-12 years | 11-12 years |
| 13-14 years | 13-14 years | 13-14 years | 13-14 years |
| 15-16 years | 15-16 years | 15-16 years | 15-16 years |

| Adult Divisions | | |
|-----------------|--------------------------------------|-------------------|
| NOVICE MEN | BROWN BELT MEN BACK BELT MEN | MASTERS 30-39 MEN |
| NOVICE WOMEN | BROWN BELT WOMEN BLACK BELT WOMEN | MASTERS 40-49 MEN |
| | Master Women 30+ | MASTERS 50+ MEN |

YONEN (male & female 5-12 years old)

1. Match Time: 2 1/2 minutes
2. No Shime-waza (chokes)
3. No Kansetsu-waza (arm locks) (2 minute Golden score)

SHONEN (male & female 13-16 years old)

1. Match Time: 3 minutes
2. Shime-waza (chokes) allowed
3. No Kansetsu-waza (arm locks) (2minutes Golden score)

SENIOR NOVICE

1. Match Time: 3 minutes
2. Shime-waza (chokes) allowed
3. No Kansetsu-waza (arm locks)

SENIOR BROWN and BLACK

1. Match Time: 4 minutes
2. Shime-waza (chokes) allowed
3. Kansetsu-waza (arm locks) allowed (Unlimited Golden score)

- **Individual Awards:** Gold, Silver and Bronze (one bronze) medals will be awarded for first, second and third places for all divisions
- All medal winners **MUST** be in regulation judo uniform or team sweats (track suit) to accept any and all awards.
- **White Judo GI is Mandatory:** Contestants are encouraged to bring their own blue and white belts. Blue and white belts will be available at the tournament; **Blue Judo Gis are optional for blue side only.**

| | | | |
|---|-------------|----------------|------------------|
| SEX: | AGE: | WEIGHT: | DIVISION: |
| FOR OFFICIAL USE ONLY - DO NOT WRITE IN THIS BOX | | | |

ENTRY FORM

| | |
|---|---|
| USJA USJF USJI ATJA Membership (circle one) other: | membership number insurance expires |
| First name | Last name |
| Address | City State Zip |
| Phone | Email |
| Birthdate Age | Judo club |
| Judo Rank Weight | Judo Coach |

| | | | |
|--------------------------|---------------|--|--|
| <input type="checkbox"/> | JUNIOR | BOY GIRL Gender(Circle One) | Yellow Belt and below Orange and above NOVICE REGULAR (Division Circle One) |
| <input type="checkbox"/> | SENIOR | MEN WOMEN Gender(Circle One) | Yonkyu and below NOVICE BROWN BLACK (Division Circle One) |
| <input type="checkbox"/> | MASTER | MEN WOMEN Gender(Circle One) | Age grouping will be adjusted to provide safe and fair competition with maximum number of matches. |

PLEASE READ AND SIGN THE WAIVER OF RELEASE & LIABILITY FORM ON REVERSE SIDE

Certificate Regarding Non Black Belt Contestants

I _____ a Judo instructor, who has been awarded the Judo rank of
(Print name of Instructor)

Shodan or higher under the auspices of the USJI, USJF or USJA, hereby certify that

(Print name of contestant)

although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this competition

Instructor Signature _____ Date _____

WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., ATJA, Mesa Convention Center, Southwest Judo Academy and Southwest Training Center.

I agree: 1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo. 2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate. 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time. 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death. 5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., ATJAN, Mesa Convention Center, Southwest Judo Academy, and Southwest Training Center, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant Name _____ Participant Signature _____ Date _____

Signature of Parent/Guardian: _____ Date: _____ (If contestant is under 18 years)